

**2010-11 Bolton High School Band Student/Parent Agreement**

**(The current handbook is located on [www.boltonband.org](http://www.boltonband.org))**

I have read, understand and have discussed the 2010-11 Bolton High School Band Handbook with my son/daughter.

**Print Student Name** \_\_\_\_\_

\_\_\_\_\_  
Parent Signature and Date

I will follow the guidelines and procedures in the 2010-11 Handbook.

\_\_\_\_\_  
Signature of Student and Date

Questions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return this form to Mr. Chipman by Wed., Sept. 8.

[dchipman@scsk12.org](mailto:dchipman@scsk12.org)

873-8150 x225

